



Sunrise Manor Town Advisory Board

Hollywood Recreation Center

1650 S. Hollywood Blvd.

Las Vegas, NV 89142

July 11, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Janice Ridondo at 702-455-3504 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Max Carter – Chair Paul Thomas-Member
Alexandria Malone- Vice-Chair Briceida Castro-Member
Earl Barbea-Member

Secretary: Jill Leiva, 702-334-6892

County Liaison: Janice Ridondo, Kelly Benavidez, Beatriz Martinez

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of June 27, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, County Manager

IV. Approval of Agenda for July 11, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion)

VI. Planning & Zoning

07/17/19 BCC

1. **UC-18-0806-GARCIA, MAURO:**

USE PERMIT for a vehicle maintenance facility with reduced separation to a residential use. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** permit overhead power lines; **2)** reduce setback to a trash enclosure; **3)** alternative landscaping; **4)** increase fence height; **5)** reduce setback to a gate; and **6)** alternative commercial driveway geometrics. **DESIGN REVIEWS** for the following: **1)** an addition for modifications to an existing building; and **2)** modifications to the site layout for a vehicle maintenance facility on 0.3 acres in a C-2 (General Commercial) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 715 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ma (For possible action) **07/17/19 BCC**

2. **WC-18-400228 (ZC-0509-11)-GARCIA, MAURO:**

WAIVER OF CONDITIONS to a zone change requiring to revise parking lot to include angled spaces in conjunction with an approved restaurant on 0.3 acres in a C-2 (General Commercial) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 715 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ml (For possible action) **07/17/19 BCC**

08/06/19 PC

3. **NZC-18-0968-MOSAIC HOLLYWOOD 247, LLC:**

ZONE CHANGE to reclassify a 32.3 acre portion of an 82.3 acre site from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone; and to reclassify a 6.6 acre portion of a 40.9 acre site from R-E (Rural Estates Residential) Zone and R-E (Rural Estates Residential) (AE-65) Zone to R-3 (Multiple Family Residential) Zone and R-3 (Multiple Family Residential) (AE-65) Zone.

USE PERMITS for the following: **1)** allow a high impact project; and **2)** allow a senior housing project.

DESIGN REVIEWS for the following **1)** a proposed single family residential development in an R-2 zone; and **2)** a proposed senior housing project in an R-3 zone. Generally located on the east side of Hollywood Boulevard and the south side of Alto Avenue within Sunrise Manor (description on file). MK/rk/ja (For possible action) **08/06/19 PC**

07/17/19 BCC

4. **ZC-19-0313-D'ACOSTA, YOLY:**

HOLDOVER ZONE CHANGE to reclassify 2.2 acres from R-E (Rural Estates Residential) (AE-65 & AE-70) Zone to M-D (Designed Manufacturing) (AE-65 & AE-70) Zone.

USE PERMITS for the following: **1)** proposed vehicle (automobile) paint and body shop; **2)** proposed vehicle (automobile) repair; **3)** proposed vehicle (automobile) maintenance; and **4)** a project of regional significance (adjacent to the City of North Las Vegas).

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the separation of a proposed vehicle (automobile) paint and body shop from a residential use; **2)** reduced setback; and **3)** allow modified driveway design standards.

DESIGN REVIEW for office/warehouse buildings. Generally located on the east side of Pecos Road and the north side of Alto Avenue within Sunrise Manor (description on file). LW/pb/ja (For possible action) **07/17/19 BCC**

08/06/19 PC

5. **AR-19-400085 (UC-0168-13)-I RENT B & E, LLC:**

USE PERMIT SECOND APPLICATION FOR REVIEW to review vehicle repair not within a permanent enclosed building.

DESIGN REVIEW for outside vehicle repair equipment on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Kell Lane and Nellis Boulevard within Sunrise Manor. LW/sv/ja (For possible action) **08/06/19 PC**

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- 6. **AR-19-400093 UC-0168-13 (WC-0046-14)-I RENT B & E, LLC:**
FIRST APPLICATION FOR REVIEW OF WAIVER OF CONDITIONS that waived the requirement that vehicle repair be limited to vehicles sold by the dealership on a use permit for an automobile repair and sales facility on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Kell Lane and Nellis Boulevard within Sunrise Manor. LW/sv/xx (For possible action) **08/06/19 PC**
- 7. **DR-19-0452-SCHOOL BOARD OF TRUSTEES:**
DESIGN REVIEW for a proposed animated wall sign in conjunction with an existing elementary school (Stanford Elementary School) on 9.1 acres in a P-F (Public Facility) Zone. Generally located on the northeast corner of Harris Avenue and Betty Lane within Sunrise Manor. LW/sd/ja (For possible action) **08/06/19 PC**

VII. General Business:

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 1, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Hollywood Recreation Center, 1650 S. Hollywood Blvd. LV NV 89142
 Bob Price Recreation Center 2050 Bonnie Lane, LV NV 89156
 Parkdale Community Center 3200 Ferndale LV NV 89121
 Sunrise Library 5400 Harris Ave. LV NV 89110
<http://notice.nv.gov>

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